

Proposed Gurukulam

Add:- Near Patanjali Yogpeeth-II, Maharishi Dayanand Gram, Delhi
Haridwar National Highway, Near Bahadrabad, Haridwar-249405, Uttarakhand.

Governed by
Patanjali Yogpeeth (Trust)



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Patanjali Yogpeeth (Trust)

Patanjali Yogpeeth founded by Yogrishi H.H. Swami Ramdevji Maharaj with Ayurveda-Shiromani Revered Acharya Balkrishnanaji, which has been engaged in various activities in different fields ranging from running hospitals, schools (Acharyakulams & Gurukulams), college (Patanjali Ayurved College), university (University of Patanjali) conducting research in Yoga, Ayurveda & Medicinal Plants, organic agriculture and farming, holding free yoga camps to manufacturing of medicines.

A. An Introduction/ Glorious Past:

Revered Swami Kripalu Devji Maharaj, a Brahman - absorbed, austere and assiduous ascetic of amazing genius, founded in 1932 Vishva Gyan Mandir, later known as Kripalu Bagh, at the sacred land of Haridwar on the bank of the holy Ganga. Kripalu Bagh Ashram was the place of refuge for freedom fighters like Ras Behari Bose and others during the Freedom Movement. In 1995, Revered Yogrishi Swami Ramdevji Maharaj and Revered Acharya Balkrishnanaji Maharaj collaborated under the blessed patronage of Revered Swami Shankardevji Maharaj to have launched upon their social service mission in this Ashram.



Kripalu Bagh Ashram, Kankhal, Haridwar

Patanjali Yogpeeth (Trust) was founded in Delhi on 4 February, 2005 with the blessings and inspiration of Yogarishi Swami Ramdevji Maharaj for the purpose of establishing Yoga on the world map, for the study and ancient research of the Vedic tradition of Yoga, and for conducting the whole gamut of activities and various projects related to Yoga. The Trust manages almost all the Yoga and educational activities, such as holding Yogic science camps and running schools (Acharyakulams & Gurukulams), college (Patanjali Ayurved College), university (University of Patanjali). Topmost priority of Patanjali Yogpeeth (Trust) is to impart value based education consist of modern job oriented with ancient value based education to produce responsible citizens and make India a rich and powerful country in all feilds. Patanjali Yogpeeth (Trust) has also been endavouring to prepare relevant Yoga syllabus and make the same compulsory subject in the curriculum of the school, college and university level.

B. Aims and objectives: The main aims and objectives of Patanjali Yogpeeth (Trust) are:

1. To achieve complete eradication of all the sorrows, physical illness, mental peace and attainment of bliss, received from our ancestral sages through Ashtang Yog, Raj Yog, Dhyan Yog Hath Yog, Aasan and Pranayam etc. Giving practical training so that research and medical experiments can be done on the effect of Yog on mind and body and to spread the ancient science of Ayurved by using modern techniques. All types of medicinal and treatmental experiment, research and yog and by building a disease free society for the enriched nation through ayurvedic treatment.
2. Organizing and advertising the Yog Ayurved camps, seminars and meetings through out the world.. To build a healthy world through indigenous food, pure food, herbs. Preservation of Indian culture through development and research, in Ayurved. We are going to build Trusts & branches all over the world so that this mission will reach to the every nook and corner of the world. We will associate ourselves to those organizations which are currently working in this field so that we will be able to move forward under one banner.
3. To promote completely modern research centre and treatment facilities for all curable and incurable diseases, solution of mental diseases, naturopathy, Acupressure and Ayurved etc. based on ancient art so that the distressed human society will get maximum pleasure from the treatment.
4. To provide and distribute free medicine, clothes food items etc to helpless, poor, downtrodden and underprivileged people and tribal areas. To open special medical camps and hospitals equipped with modern medical facilities.
5. Free and religious Pharmacy, yogic and social duty of Schools and Trusts, research on Yog and Ayurved and conduct and supply to institutional and social activities. To establish a well equipped pharmacy for the manufacturing of ayurvedic medicine so that it will speed up the public service. Sale and purchase of the medicines. To get loans from the cooperative society to meet the goal of organization. To construct one of the biggest laboratory for the research work.
6. To grow different kinds of herbal medicines through preservation of different categories of species. Conservation, preservation, and different kind of medicinal gardens for it. Construction of green house etc. For the promotion and conservation of herbal medicine a cooperative institution will be formed for the farmers to sow herbal medicines. To generate employment and to increase the purchasing power of farmers and to sale purchase medicines for manufacturing

pure medicines.

7. **Character building, moral upliftment and knowledge of culture ,awakening of national pride , equitable society, arrangement of study and teaching of Veda, Geeta, philosophy, upnisad, grammar for the welfare of world .To provide daily weekly, fortnightly, monthly , trimonthly and yearly training to the students of Yog and giving them certificates and prizes. To help them professionally for the healthy and wealthy development of nation. Conducting and constructing institution to spread Indian spiritual knowledge in the world.**
8. To end existing social jealousy and hate, bad deeds, vulgarity, characterlessness, injustice and atrocities. To spread Yog, Ayurved patriotism and create missionaries so that one can rise above communal disparity, caste, creed apartheid to make heaven on earth.
9. To organise personality development camps, exhibition, country wide travel, anniversaries of great people and different programmes for students and teachers to instill human values, moral upliftment and patriotism.
10. Publication of different monthly, fortnightly and yearly magazines and writing and publication of research books on nationalism, spiritualism, Yog, Ayurved and arrangement of publication, reprinting, original writing, compilation and to spread these Vedic ancient treatise among the general public. To establish a printing press.
11. **To open the free of cost educational institute in rural and backward areas for the females and children below 12 years of age. To open medical and engineering institutes in the area of below 5 lakh population. To open training and vocational institutes in such areas. To establish employment oriented training institutes for. development and establishment of Yog and Ayurved based medicinal studies particularly for eligible, educated unemployed and helpless people so that they can realize the dreams of medicine free society by spreading Yog and Ayurved, herbal medicine in every nook and corner of the world.**
12. **To provide food clothes, education and hostel facilities and organization of educational centers for the poor, helpless and underprivileged student's. To provide scholarship to eligible and poor students so that they can be encouraged to grow.**
13. To establish cow shelters for the preservation and conservation of weak cows from slaughtering.

To encourage people to keep cows and develop their breed. To conduct medicinal research on the curd ghee, cow urine, cow dung for the need of health.

14. To help people in relief works during flood, earthquake, starvation etc. And to provide complete medicinal facilities and monetary resources free of cost for the development of infrastructure.
15. To perform scientific Yajna for the elimination of environmental pollution to do research on agnihotra and on effect of pollution related diseases on body.
16. To do research and spread the uses of non conventional energies like biogas solar energy, gobar gas particularly in rural areas.
17. **Establishing schools to develop such system of education which incorporates education with Indian culture that will take care of nations economic social and spiritual needs and to work in tandem with such institutions already existing.**
18. To develop technology for preparing pesticides from cow urine, leaves of Neem Tulsi and herbs so that to protect environmental from pollution and land infertility which is occurring due to chemical fertilizers and pesticides. To research on such methods of bio farming, agriculture, vermi compost so that bio fertilizers can be used extensively.
19. Construction of tube well pump set pipe line, water tank in the water deprived rural areas. To do research on conservation and preservation of water sources.
20. **To provide health facilities in rural areas for the females and children. Construction of school to enlighten people related to health needs and education particularly to weaker section of the society.**
21. To construct roads highway in rural areas where we still do not have pucca roads. To develop a plan to prevent road accidents and make a plan to help accident victims.
22. To prepare a plan for the conservation and preservation of national natural resources, water, increasing the fertility of land, tree plantation to get rid of pollution Greenery and sowing of herbs, and mass movement to encourage people to do this.

23. To establish blood bank for the military men and for the whole humanity particularly for the weak and poor. To organize blood test camps, to provide blood and to encourage society for free blood donation.
24. Organization of group marriage for the marriageable poor and orphaned girls and to help them in establishing their house. To help such organization in doing so.
25. To encourage different media organization (print or electronic), phone fax mail etc. for the promotion of Yog Sadhna and training to work for the goal of accomplishment of disease less corruption free India.
26. Collection and preservation of Indian archeology and ancient heritage, construction of archeology museums library, etc. organization of exhibition and all that work which is necessary for the security of culture.
27. To make a plan for the preservation of dumb animals and to make program for the reserves of such animals where they can roam freely. And to attempt for the help from government and organization which are working in this field.
28. Provision of free of cost food and house to the economically weaker section of the society.
29. Raising of funds, accepting donation and gifts to realise these goals. To do business and arrangement of loans from different financial institutions. Loans from Bank and mortgaging the assets to re-pay the loan.

Activities:

C. Patanjali Yogpeeth (Trust) in the field of Education: (Primary, Secondary, Higher Secondary and Higher Education)

(I)

Acharyakulam

With the divine blessings and guidance of Param Pujya Yogrishi Swami Ramdevji and Acharya Balkrishnaji, an innovative vision in the field of value based education 'Acharyakulam' was inaugurated by former Chief Minister of Gujarat and current Prime Minister of India, Sh. Narendra Bhai Modi on 26th of April, 2013. Recently 'New premises of Acharyakulam' was inaugurated by National President of Bhartiya Janta parti Sh. Amit Bhai Shah on 27th of September, 2018. 'Acharyakulam', a

residential educational institute, is the divine confluence of the age old tradition of imparting wisdom and knowledge in the ancient Gurukulams by our ancestral Rishis & Munies and the ultra-modern Scientific, Professional and IT- enabled education system of today.

Acharyakulam nurtures its students in the divine and spiritual vicinity along with ultra-modern education. We, at Acharyakulam aim at preparing fully awakened and conscious scholars, who will be prepared through the confluence of wisdom and ultra-modern scientific knowledge. We take care of our students' dreams and aspirations. So, we aspire to instill the best of education with the best of values in our students coming from different startas of society. We specially take-care of weaker, poor



Acharyakulam, Haridwar

students from remote and tribal areas.

Moreover, the students of Acharyakulam have proved their stature in performing national level of yoga, debate and speech competitions. Enthusiastic and vigorous training of our students with the world class instructors is of great help to achieve their aims in every sphere of learning.

Teachers are being trained incessantly through teacher orientation programmes so that they can discover the root causes of the bottle necks in learning. Enhancing skills of teacher along with students is prime aim of Acharyakulam. Teachers are being equipped with ultra-modern teaching aids and innovative methods to achieve the desired aims. We at Acharyakulam have smart classes with constructive approach which makes classrooms lively as well as enjoyable. Slow learners are provided with the remedial classes in order to help them in every spheres of learning.

Vision of Acharyakulam

Mission :

To groom fully awakened and fully competent souls who will build an awakened, enlightened, developed, family who in turn will enhance the physical, mental, intellectual, spiritual, social, economical, political and scientific society that will enrich the nation and then the world.

Objectives of Acharyakulam :

1. To groom up Vaidic scholars- To prepare proven scholars in Grammar, Philosophy, Upnishad, Veda, Vaidic literature, Vaidic Mathematics, Indian proven history and Raj Dharma etc. and to prepare graduates with the power to give socially, spiritually, economically, scientifically and politically ideal leadership.
2. To prepare leaders of modern Bharata- To prepare intellectuals and national leaders who can set new landmarks in different fields like: Technology, Management, Defence, Administrative Services, Police Services, Medicine, Engineering, Games and Sports, Fine Arts, Music, Drama, Agriculture, Industry, Research, etc.

We will be instilling in the young minds the glory, utility and attraction of both the expectations. Then a child will get prepared according to his/her Karmashaya, Sanskar and Swabhava. Param Pujya Swamiji believes that the possibility of reformation in a child decreases by one percent with every passing year of age. And generally from every aspect a child becomes enlightened by one percent every year. But with the help of intellectual efforts we can develop this enlightenment physically, intellectually and spiritually by one to ten percent.

Acharyakulam provides students world class hostels under the compassionate watch of Dadajis, Didijes and Baiyajis. All the students are taken care of by the renowned Dieticians for their better life. Scholastic and co-scholastic activities are supervised thoroughly by Director and Principal at time to time in order to maintain the standards of the organization. Time to time supervision and inspection makes sure that every activity in school is preformed as per the standard.

Expected behaviour of the members of Acharyakulam family:

Knowledge Aspect- To enhance intellectual development of a child is our primary goal. Behaviour Aspect - To ensure that a child remains 100% free from prominent behavioural vices. And being aware of the latent vices, he/she endeavours with full determination and honesty to get rid of the same so that we can take pride in saying, "We at Acharyakulam are following the path of our ancestors." All Acharyas and scholars are expected to have the attitude and values as expected from ideal angels, children of Rishi-Rishikas, Veer-Veeranganas and the greatest children of Bharatmata. We should have a strong morale against unethical conduct. We should have the same hatred against the latent vices like desire, despair, insistence, impulse, reaction, etc. as we have against prominent vices like non-vegetarian diet, malpractices, depravity, violence, addiction, etc. We should not welcome any unethical conduct, though it is true that, our Sanskaras and Karmashaya instilled in our soul from previous lives and our attitude and nature of the present life will stand as the biggest challenges in front of us. However, with awakened conscience, firm determination and enthusiasm and with practice of yoga, devotion and such other methods we can overcome such difficulties and make our evil sanskaras ineffective.

(i) Acharyakulam, Haridwar:

Infrastructure:

Acharyakulam is constructed in 60,482 Sqm. area. There are 120 boys dormitories for 720 students, 120 girls dormitories for 720 girl students, 32 classrooms for 1600 students, activity rooms, waiting room, NCC room, Art Gallery, Art room, PET room, Dance and Music room, Medical room, Pantry, Maths Lab, Physical Lab, Chemical Lab, Bio Lab, Computer Lab, and Library etc.

Furnished Building

- a. Administrative Block
- b. Boys Dormitory Block
- c. Girls Dormitory Block
- d. Kitchen & Dining
- e. Director and Principal
- f. Staff Qtr. (PRT)
- g. Staff Qtr. (PGT)
- h. Sports Block (Boys)
- i. Sports Block (Girls)

Special features

- All necessary infrastructures like Bank ATM, courier facilities, telephone, internet etc. are available near sites.
- The land has proper approach road. It is only few meters away from the main road.
- The location is well connected and enjoys close proximity to Road, Rail and Air.

Furniture, Fixture and Electric Fittings

Acharyakulam Furniture comprises of wide range of furniture serving different purposes. Major categories are as under:

S.No.	Particulars	Description
1.	Office Furniture	Includes Centre table, side tables, Executive chairs, Visitors chairs, cupboards etc.
2.	Special Acharyakulam furniture	Includes Special Work Bench for the Practical Laboratories, Stainless Steel Racks for Storage of Chemicals, Water Inlet, Water Outlet, Gas Pipe Line, Electrical Linings With Fluorescent Lightings, Etc.
3.	Other Furniture	Includes furniture for working arrangements in Library, Reading Rooms, Lecture theatres, Seminar rooms, staff rooms, Common rooms, Examination Hall etc.
4.	Hostel Furniture	Hostel Furniture Consist Of A Bed Table, Chair And Built In Cupboards. Same Requirement For Staff Internees Quarters

STP/ WTP



Machineries, Equipments and Utilities

The Machineries, Equipments and Utilities comprises of Power, Water, Air Conditioning, Compress Air, Telecommunication, Telephone Lines, Internet, EPABX, LAN, Telephone Lines, Internet, EPABX, LAN, STP/ETP, Sanitation, Drain Lines, Sewer Lines, Grease Trap, Fire Fighting System and Gases.

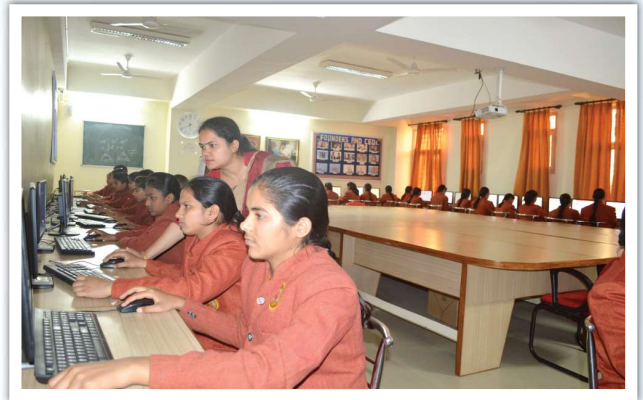
- A Sewerage Treatment Plant of 250 KLD is established at New Acharyakulam Premises.
- A Water Treatment Plant of 250 KLD is established at New Acharyakulam Premises.

Salient Features

1. As the pathfinder of a different education system Acharyakulam integrates the eternal and sacred heritage of oral Vaidic learning along with the latest developments in modern education in a world class learning ambience, facilitated with the best hi-tech multimedia learning tools with CBSE syllabus.
2. As a part of traditional Vaidic Gurukul system the children master the subjects ranging from Sanskrit, Veda-Vedangas, Upanishad, Vaidic Mathematics, Philosophy, etc. Same way as part of Modern education they also develop proficiency in English language, English conversation, Mathematics, Science, Social Studies, Art & Craft, Sports, etc. However, inculcating Vaidic Culture, Ethics and Sanskaras lies at the centre of the whole concept.



3.



Multi-faceted and Comprehensive development of the individual's personality is the objective of Education. A truly holistic development - i.e. the development of physical, intellectual, spiritual and emotional faculties of a child is the goal here at Acharyakulam and regular practice of yoga and hawan by the whole of its family plays a significant role to achieve this goal.

4. As part of Rishi tradition of our country all the Rishiputras & Rishikanyas of Acharyakulam have their Upnayan Sanskar before Vedarambh.
5. Acharyakulam is a confluence of the best of the Eastern and the Western systems and concepts of Education.
6. With special emphasis on spirituality and character building, Acharyakulam has been established as the breeding ground for Social and National leaders of tomorrow.
7. To inculcate the indomitable love for the Motherland and the Mother Nature, the young children here are taught how to follow Swadeshi way of life based on Yoga and Ayurveda with satvik and nutritious food.
8. Children, here, are blessed with regular sessions and guidance from world's top educationists,

visiting faculties and Gurus.

9. The institution always encourages innovative & creative programmes.
10. In order to achieve different co-curricular objectives very often the children are taken to different educational trips.

Acharyas

Great importance is attached to the quality of the staff at Acharyakulam. Trained, highly qualified and experienced teachers are appointed to impart education. Compassion, devotion to duties, good manners, helpfulness, dedication and strong belief in spiritualism are some of the prerequisites of teachers at Acharyakulam.

Enhancement of teachers' skills is a constant process here. Since teachers live on the campus, there is an open teacher-taught interaction. The teachers interact with the students to give them the much-needed academic and emotional support to make them feel at home.

Teacher Orientation Programme

Because of our innovative and sincere approach towards inclusive education, we consider it as our great and noble duty to delve deep into the problems of a child, discover root causes of the problems and help the young children grow up as better and responsible citizens. Thus to enhance the teacher's skills and know-how, Teacher Orientation Programmes are organised in



the school hiring highly experienced resource persons dealing with Learning Disability, Dyslexia and Behavioural traits. Resource persons are also hired to conduct different interactive sessions for the teachers. In this way the teachers are trained to adopt innovative or newly developed teaching methods in order to make the teaching-learning process more

Smart Classes

In order to remove the monotony of the classroom modern teaching appliances are used by the teachers. Smart Boards are available to make the teaching learning process enjoyable and interesting to the students. Method of learning is being transformed



very fast from instructive approach to a constructive one where teaching becomes lively with the help of models, charts and other teaching aids.

Preparatory Classes

The school runs preparatory classes for all the students dividing them into different groups as per level of learning of the children in different subjects. Special preparatory classes are also arranged on a regular basis for the students not placed in an advantageous situation as well as for those ready to take challenging tasks.

Mess & Meals

A sumptuous vegetarian diet consisting of sprouted cereals, dry fruits, milk, curd, fresh fruits etc. is prepared in hygienic neat and clean kitchen equipped with modern appliances. The menu is prepared in consultation with renowned dieticians keeping in mind a well balanced diet for good nutrition and taste of the children. Quality of food at Acharyakulam has been greatly appreciated by the parents and boarders alike.



School Calendar

The school calendar gives the chronology of the activities and the functions to be held in the school in an academic session. The parents, therefore, are expected to be well aware of the activities and the functions which are to take place. Though all sincere efforts are made to adhere to the calendar, however, it is subject to change.

Education Tours & Trips

Educational Tours or excursions generally lend a new lease of dimension to the knowledge gained by the students inside the classrooms at Acharyakulam. Acharyakulam shows special interest in undertaking educational tours & trips for its students. The tour or trip may encompass a visit to a place of historical importance or any establishment, which provides additional learning in the classrooms.



Games & Sports

The school boasts of a grassy football ground, volley ball, badminton, Handball and kho-kho courts etc. Indoor games like chess, table-tennis etc. enable the students to acquire different skills. Children are encouraged to participate in all the sports activities. Inter-house competitions are routinely organised.

Hostel

A world class hostel has earned words of accolade from parents for spaciousness, cleanliness and tranquility. Compassionate and experienced Dadajis, Didijis & Bhaiyajis take care of every need of the children so that they can focus on academics and enhance their skills, their primary objective of being here. Parental touch of the Dadajis, Didijis & Bhaiyajis motivates them to cope up with the new environment. At the same time, under proper supervision of the hostel wardens the children get opportunity to learn punctuality and co-ordination.



General Rules

1. Boarders shall not be permitted to go home during the school term except Summer Vacation and the Mid-term Vacation. In case of unavoidable circumstances or any emergency a child may be granted leave of maximum five days in an academic session with prior permission from the school Principal. If a child does not report in time after going on a sanctioned leave his/her result will be affected. If a child remains absent from the school for 15 days or more at a stretch without written intimation to the Principal his/her name shall be struck off the Admission Register.
2. If a child remains absent on the last working day before a break/vacation or on the first working day after a break/ vacation without any medical ground his/her result will be affected. If a child remains absent on medical ground on any of those special days the photocopy of the prescription of the doctor, not below diploma qualification should be submitted along with the application at the time of reporting back. Otherwise his or her result will also be affected.
3. Parents/guardians may meet their ward only on the second Sunday of the month between 2 - 6 pm at a specific place on the school campus. Other than this, unless it is an unavoidable situation, the parents will not be allowed to meet the children.
4. Compensation for any kind of damage to the school property by a student will be charged to the student's 'Imprest Amount'. They can even be penalised in case of reckless damage.
5. The school will take all possible care for physical fitness of the students. However, the school does

not accept any responsibility, legal or otherwise, for accidents or mishaps. The school will remain indemnified against any claim on this ground.

6. Discipline, decency and decorum should be maintained by each student. Any act or mischief, breach of rules, disobedience or disloyalty to the institute by the student or parents can be considered as an act of indiscipline. The school reserves the right to expel a student on the grounds of misconduct, indiscipline or disregard of school rules and regulations.
7. Any sort of discrepancy, false statement or misrepresentation of facts by parents at the time of admission, when discovered, would result in dismissal of the student from the school.
8. Students shall not keep mobile phone or any other electronic gadget or any cash in their possession in hostel. If found, the same will be confiscated and will not be given back either to the student or parents or any guardian. Disciplinary action will also be taken against the child. Parents are advised not to give any costly jewellery to their ward. School management will not be responsible for any loss thereof.
9. Parents/guardians should not offer cash or kind to any employee of the school. Any such incident coming to the management's notice would result in disciplinary action to be taken against the ward.
10. Any change in the address or telephone or mobile number of the parents must be immediately informed by the parents to the school authority in writing.
11. Parents are expected to attend all Parent - Teacher Meetings (Both parents should come).
12. Any student caught cheating in any Periodic Assessment or Mid Term Exams shall get zero in that test. However, in case of Half Yearly or Final Examination the child shall get zero in the tests of all the subjects of that examination.
13. From time to time important information will be sent via SMS or E-mail to the parents/guardians. Hence they are requested to check them regularly.
14. For Transfer Certificate, one week notice in writing should be given to the office.
15. Parents are requested not to enter any classroom or any hostel room without prior permission of the Principal.
16. Parents coming to meet their wards or to participate in any programme of the institute have to arrange their accommodation and food on their own. They may avail of the facility of free accommodation & food at Maharshi Balmiki Dharmasala or paid accommodation at any other guest houses of the Trust as per norms.
17. Children may make phone calls from the school for a period of 10 minutes in a fortnight. A minimum amount will be charged for this from their 'Imprest Amount'.
18. Students should not bring any eatables in the school, except what is permitted by the Principal. If a student is found keeping any such item in his/her possession without permission of the Principal,

it will be confiscated and distributed amongst others and disciplinary action will also be initiated against the child.

19. Parents can authorize maximum three more persons in the Guardianship Form with their passport size photographs and signature as the guardian of the child. Only the authorized parents/guardians will be allowed to meet or take the child when the child goes home. In unavoidable situation if none of the parents/ guardians can come the child may be allowed to go with anyone coming with a letter signed by any of the parents or authorised guardians.
20. Parental co-operation can never be overlooked. Understanding between the teachers and the parents is essential for the comprehensive or holistic development of a child. It has been proven by the researchers that the performance of a child depends immensely on the parents' direct involvement with the school.
21. Students shall be bound by different rules and regulations framed from time to time by the Management for smooth running of the institute.
22. To enhance all round development of a child is our primary goal. To fulfil this objective here young children are taught how to adopt Swadeshi way of life cemented on yoga and Ayurveda with satvik and nutritious food. Naturally it is expected that the parents of the child should have the inclination towards the same.

All disputes are subject to the jurisdiction of Haridwar Courts of law only.

Syllabus

Special Vaidic Syllabus in addition to C.B.S.E. Syllabus (bird's eye-view)

General Proportion of Vaidic Education and Modern Education:

First year	- V	: 40% Vaidic Education : 60% Modern Education
Middle three years	- VI, VII & VIII.	: 30% Vaidic Education : 70% Modern Education
Last four years	- IX, X, XI & XII.	: 20% Vaidic Education : 80% Modern Education

A Day at Acharyakulam

Sr.No.	Time	Duration	Activities
1.	4:45 am to 5:30 am	00:30	Wake Up & Freshen up
2.	5:30 am to 6:20 am	00:40	Yoga
3.	6:20 am to 7:10 am	00:45	Bath, etc.
4.	7:10 am to 7:55 am	00:40	Sandhya & Hawan
5.	7:55 am to 8:35 am	00:40	Period-1
6.	8:35 am to 8:50 am	00:15	Dress Change

7.	8:50 am	to	9:15 am	00:25	Breakfast
8.	9:20 am	to	9:40 am	00:20	Assembly
9.	9:40 am	to	10:20 am	00:40	Period-2
10.	10:20 am	to	11:00 am	00:40	Period-3
11.	11:00 am	to	11:40 am	00:40	Period-4
12.	11:40 am	to	11:55 am	00:15	Fruits/Snacks Break
13.	11:55 am	to	12:35 pm	00:40	Period-5
14.	12:35 pm	to	1:15 pm	00:40	Period-6
15.	1:15 pm	to	1:55 pm	00:40	Period-7
16.	1:55 pm	to	2:35 pm	00:40	Lunch
17.	2:35 pm	to	3:15 pm	00:30	Period-8
18.	3:15 pm	to	4:10 pm	00:55	Rest / Dress Change
19.	4:10 pm	to	5:25 pm	00:40	Games
20.	5:25 pm	to	5:55 pm	00:30	Bath & Freshen-up
23.	5:55 pm	to	6:25 pm	00:15	Milk/Snacks Break
24.	6:25 pm	to	7:55 pm	01:00	Gayatri Jap/Prep Class
25.	7:55 pm	to	8:25 pm	00:30	Dinner
26.	8:15 pm	to	9:00 pm	00:30	Strolling / Television
27.	9:00 pm	to	10:15 pm	00:15	Self Study
28.	10:15 pm				Sleep

(ii) Acharyakulam Ranchi:

On the same vision and mission a day boarding Acharyakulam has been established in Ranchi in 2019, where education has been providing from LKG and onwards.



Acharyakulam, Ranchi

DETAILS OF AMENITIES & AREA AT ADMIN/ACADEMIC BLOCK OF ACHARYAKULAM, RANCHI (C.G.)			
S.No.	DESCRIPTION	NOS	AREA IN SQFT
A	CLASS ROOMS	58	42685
B	LABS	7	6960
C	LIBRARY	1	1818
D	CONFERENCE ROOM	1	1818
E	CABINS,OFFICES STORE ROOMS	27	1007
F	KITCHEN AT 2ND FLOOR	1	3389
G	BOYS DINING CAPACITY 128	1	2195
H	GIRLS DINING CAPACITY 128	1	1818
I	TOILETS		
i	BOYS	32	604
ii	GIRLS	48	948
J	Lobby, RAMPS & STAIRCASE		93497
	Total		156739

(iii) Acharyakulam- Chirang, Belkhuti and Seijosa:

Acharyakulam-Chirang was inaugurated on 15th May 2016 by Param Pujya Yogrishi Swami Ramdev Ji, Param Shraddhey Acharya Balkrishna ji and Hon'ble Shri Hagrama Mohilary Ji Chief of B.T.C. The School is situated at Khagrabari, (BTAD, Assam) located at a distance of 11 km from Bongaigaon to the north.



Acharyakulam- Chirang

The school has sufficient number of class rooms, well equipped computer lab, library with a good number of books, a yoga hall and other required facilities details are:

Sr. No.	Room (s)	Nos.
1	Class Room	13
2	Computer Lab	1
3	Library	1
4	Yoga Hall	1
5	Teachers Common Room	1
6	Office	1
Total No. of Rooms		18
Total Area of School 10,000 sq.mt.		



Acharyakulam- Belkhuti



Acharyakulam- Seijosa

(II)

Gurukulam

Aim:

Multiple thoughts emerge in our mind whenever the word education strikes us. The main concern today remains as to whether this very education can serve its true purpose at global level or not. The second point is whether this education shall contribute in career development of the students and how would the students reflect on personal, familial, spiritual, economical, social, religious, political and global platforms.

The third important question remains as to how should the format of an ideal education be for the holistic and all round development of students.

If you happen to assess and analyze the education being imparted at Patanjali, you would realize that the education at Patanjali Gurukulam fits practically in all dimensions of today's prospect. Though Samskrit and Vedic scriptures have been included as main subjects yet an equal emphasis is laid on English, Science as well as other subjects.

The main objective of Patanjali Gurukulam is to prepare such students who not only excel in modern science but also possess deep knowledge of Vedic science. We believe that such minds shall create history by bringing prosperity and moral development in the global society. The education framework at Patanjali Gurukulam is as such that will completely transform students into great men and great personalities. Our curriculum is fully capable to manifest the innate divine virtues as well as latent skills already existing in every human being. In broad terms education at Patanjali means nurturing musical intelligence, art, agricultural skills, business skills, management skills, research skills and yoga and ayurvedic knowledge.

Our multilingual teaching approach and the Vedic education will enable the students to explore new opportunities across the world and to set the new records. Patanjali Gurukulam is committed to laying equal emphasis on studies of relevant curriculum, Yogic exercise and Vedic studies. We firmly believe that the study of our curriculum will lead their cognitive development whereas Yogic exercise is meant for physical, emotional, mental well-being. Vedic study is essential and exceptional for character building. Thus our multifold strategy of cognitive, physical, emotional, mental well-being and character development shall help build a moral and divine society. Our

Patanjali Gurukul is committed to fulfilling this very dream of every parent. So, join this spiritual campaign to deliver justice to your own children amidst this materially inclined world. Provide them the opportunity to grow and develop them both internally and externally. Education does not mean equipping the students with scientific and technical knowledge; rather it should be considered as the process and the best means of integral cognitive, emotional, physical and spiritual development. The past is full of such great and enlightened personalities who have contributed remarkably in different arenas in the world.

I call upon you to send your divine children to our Patanjali Gurukulam for transforming them into great personalities. I am solely vowed as a Sanyasi (ascetic) in making your children future ready and shall make you proud of your generation. The Vedas mention the true opulence of life lies in 'loyalty' and 'reverence'—*Shraddham Bhagsya Moordhani Vachsa Vedyamsi*. The students should have unshakeable faith in the Vedas and dedication for hardships. Staunch loyalty to Vedic knowledge and wisdom, unwavering devotion, unswerving perseverance and tireless industriousness are the traits which are fostered and strengthened by the blessings of Guru and regular practice of Yoga. The pursuants of Yoga can have faith in Gurudisciple (shishya) tradition, Rishi & Vedic culture and tradition. The person brought up and educated in aforesaid traditions shall never face disparity due to ignorance, failure, guilt, weakness, heinous crime, delusion and any sort of vice & evils. At Patanjali Gurukulam, we do not leave any stone unturned in maintaining and imbibing these core values in the students. We engage our students in such a way that every single student is fully molded and transformed into a divine being. Our teachings are thoroughly aimed at making our students sound in all aspects.

Even though our soul is influenced by our previous birth & deeds leading to high, low and medium level manifestation, we strive to transform our students into high level human beings. Even low performers at Patanjali Gurukul shall stand out thousand times better than others in the society.

It does not matter with how much wealth and prosperity you leave for your children behind, rather how well cultured, educated and morally upright your children are. This heritage and legacy of Vedic education to your children will prove to be real and imperishable wealth. The men and women equipped with such values have created history, set landmarks and done exemplary tasks in the past.

So, acting as wise and responsible parents, send your children to Patanjali Gurukulam for

leading and living a spiritual way of life far away from today's rat race for materials.

Various Patanjali Gurukulams governed by Patanjali Yogpeeth (Trust):

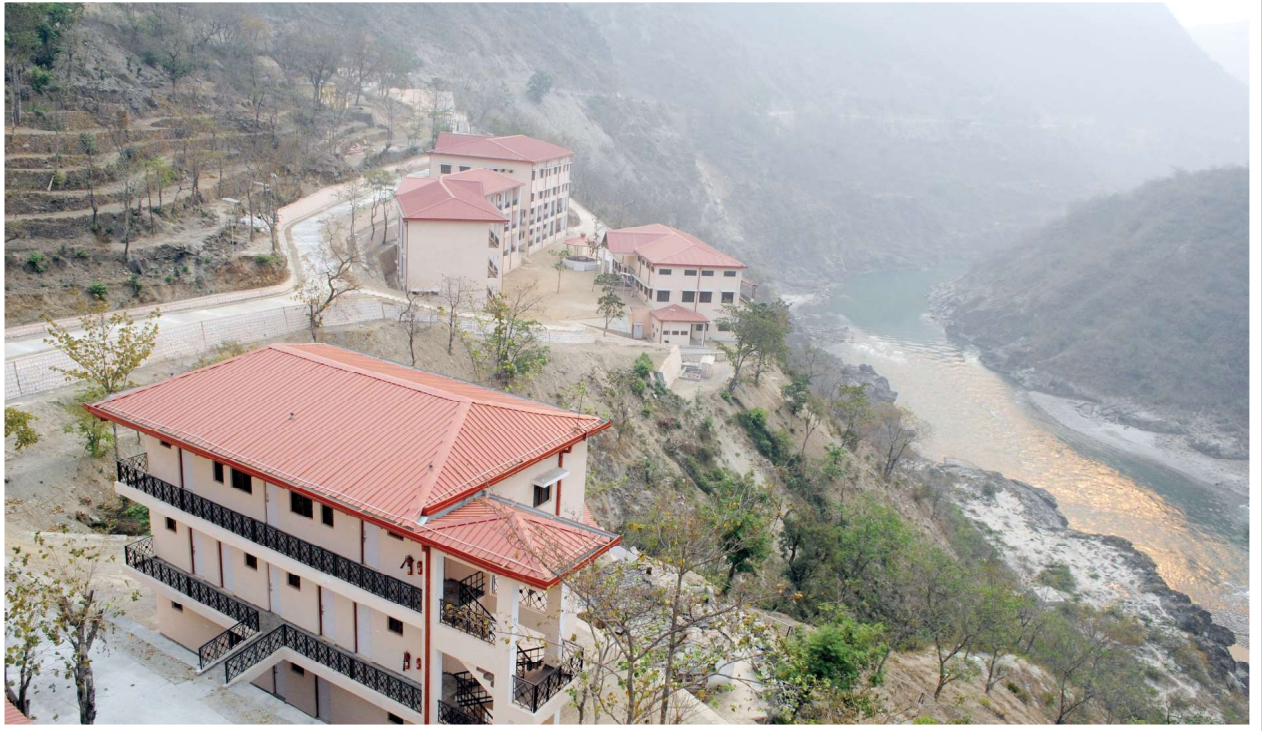
With the holy blessings and benign guidance of Param Pujya Yogrishi Swami Ramdevji Maharaj and Shraddheya Acharya Balkrishnaji Maharaj and in the divine and august presence of Shri Trivendra Singh Rawat ji (the then Chief Minister of Uttarakhand), Head of R.S.S. Shri Mohan Bhagwat ji, Pujya Acharya Mahamandaleshwar Swami Avadheshanandji Giri ji Maharaj and other venerable saints and distinguished dignitaries, Patanjali Gurukulam, was inaugurated in June, 2017. Following our classical and glorious perpetual Vedic Rishi tradition and culture of Vedic Gurukuls, well-established by our ancient enlightened Rishi-Munis (saints & sages; hermit & ascetic), the considerable inclusion of modern education has also been incorporated for the holistic development of its students.

At present this Gurukul has its three main branches–

1. Patanjali Gurukulam, Yoggram (For boys; class-5 onwards)
2. Patanjali Gurukulam, Devprayag (For girls; class-5 onwards)
3. Patanjali Gurukulam, Haridwar:
 - i) Co-education (for boys and girls together; class-1 to 4)
 - ii) Only for girls (class-5 onwards)



Patanjali Gurukulam- Yog Gram



Patanjali Gurukulam- Vill. Mulya, Dev Prayag



Patanjali Gurukulam- Haridwar

Our Mission:

To groom fully awakened and fully competent souls who will build an awakened, enlightened, physically, mentally, intellectually, spiritually, socially, economically, politically and scientifically developed family, society, nation and the world on the whole.

Objectives of Patanjali Gurukulam:

1. Programme of Creating Vedic Scholars: This spiritual programme is based on preparing veracious scholars related to different subjects and arenas such as Grammar, Philosophy, Vedas, Upanishadas, Bhartiya Genuine History and royal duties etc., and the graduates who will be capable of showing unparalleled leadership in social, spiritual, economic, scientific and political aspects.

2. Programme of Creating Exemplary and Prolific National Leadership for Modern Bharat: To prepare intellectuals and national leaders who can set new landmarks in different fields like: Technology, Management, Defence, Administrative Services, Police Services, Medicine, Engineering, Games and Sports, Fine Arts, Music, Drama, Agriculture, Industry, Research, etc. We will be instilling in the young minds the glory of both, utility and attraction. Later the child will take up his way according to his/her Karmashaya, Sanskar and Swabhava. Param Pujya Swamiji believes that the possibility of reformation in a child decreases by one percent with every passing year of age. And generally from every aspect a child becomes enlightened by one percent every year. But with the help of intellectual efforts we can develop this enlightenment physically, intellectually and spiritually from one to ten percent.

Expected behaviour of the members of Patanjali Gurukulam family:**1. Knowledge Aspect:**

To enhance intellectual development of a child is our primary goal.

2. Behavioural Aspect:

To ensure that a child remains 100% free from prominent behavioural vices. And being aware of the latent vices and to get rid of same with full determination and honesty so that we can take pride in saying, "We at Patanjali Gurukulam are following the path of our ancestors." All Acharyas, scholars and students are expected to have the attitude and values as expected from the descendants of Rishi-Rishika, Veer-Veerrangnas and from the greatest children of Bharatmata. We should have a strong morale against unethical conduct. We should have the same hatred against the latent vices

like desire, despair, insistence, impulse, reaction, etc. as we have against prominent vices like non-vegetarian diet, malpractices, depravity, violence, addiction, etc. We should not welcome any unethical conduct, though it is true that, our Sanskaras and Karmashaya (habitual potencies and fruit of the all type of actions performed in previous births or lives) instilled in our soul from previous lives and our attitude and nature of the present life will stand as a biggest challenge in front of us. However, with awakened conscience, firm determination and enthusiasm and with practice of yoga, devotion, dedication, meditation and under the holy shelter of our spiritual masters and having their kind blessings and divine grace and following the path of obedience we can overcome such difficulties and uproot our inauspicious reflections of actions. Our life must be driven by this sacred resolution every moment.

3. Expected Behaviour from the Parents/Guardians:

Parents/Guardians must be 100% free from conspicuous vices. They are supposed to be the followers of our ancient and Vedic religion of Rishi- Rishikas, Veer-Veeranganas and great personalities. Furthermore, they must be loyal to their duties and responsibilities and have great reverence, dedication and devotion to our great motherland and own Vedic & spiritual culture, religion and tradition. They must learn the skill to use affection, appreciation and punishment as tools for the bright upliftment of their children. Ultimately, it is urged to show utmost dedication, devotion and loyalty towards institution.

Main characteristics of Patanjali Gurukulam:

1. As the pathfinder of a different education system Patanjali Gurukulam integrates the eternal and sacred heritage of oral Vaidic learning along with the latest developments in modern education in a world class learning ambience, facilitated with the best hi-tech multimedia learning tools.
2. As a part of traditional Vaidic Gurukul system the children master the subjects ranging from Sanskrit, Veda-Vedangas, Upanishad, Vaidic Mathematics, Philosophy, etc. Same way as part of Modern education they also develop proficiency in English language, English conversation, Mathematics, Science, Social Studies, Art & Craft, Sports, etc. However, inculcating Vaidic Culture, Ethics and Sanskaras lies at the centre of the whole concept.
3. Multi-faceted and Comprehensive development of the individual's personality is the objective of Education. A truly holistic development - i.e. the development of physical, intellectual, spiritual and

emotional faculties of a child is the goal here at Patanjali Gurukulam and regular practice of yoga and hawan by the whole of its family plays a significant role to achieve this goal.

4. As part of Rishi tradition of our country all the Rishiputras & Rishikanyas of Patanjali Gurukulam will have their Upnayan Sanskar done before Vedarambh.
5. Patanjali Gurukulam is a confluence of the best of the Eastern and the Western systems of Education.
6. With special emphasis on spirituality and character building, Patanjali Gurukulam has been established as the breeding ground for Social and National leaders of tomorrow.
7. To inculcate the indomitable love for the Motherland and the Mother Nature, the young children here will be taught Swadeshi way of life based on Yoga and Ayurveda with satvik and nutritious food.
8. Children here are blessed with regular sessions and guidance from world's top educationists, visiting faculties and Gurus.
9. The institution always encourage innovative & creative programmes.
10. In order to achieve different co-curricular objectives the children are frequently taken to different educational trips.
11. Great importance is attached to the quality of the staff at Patanjali Gurukulam. Trained, highly qualified and experienced teachers are appointed to impart education. Compassion, devotion to duties, good manners, helpfulness, dedication and strong belief in spirituality are some of the prerequisites of teachers at Patanjali Gurukulam.
12. Enhancement of teachers' skills is a constant process here. Since teachers live in the campus, open teacher-taught interaction sessions are held regularly. The teachers interact with the students to give them the much-needed academic and emotional support to make them feel at home.
13. Every person possesses hidden great personality traits and the Patanjali Gurukulam provides the most suitable environment to nurture these latent traits. Huge, well ventilated and clean classrooms have been constructed for the students in the Patanjali Gurukulam. Didiji (sisters) and Bhaiyaji (brothers) are there to maintain motherly and affectionate ambience at Gurukulam.
14. The best and optimal daily routine derived and inspired from the divine ethics of ancient Rishi-Munis and natural-scientific principles make Patanjali Gurukulam unique and a point of attraction. These principles and ethics prove to be very effective and useful in bringing out good

virtues-actions-etiquette constantly in the students which is their real asset.

15. Yoga, yagya, self-studies, studies of Vedas, meditation, chanting of Gayatri mantra, tratak and various Vedic activities make the students consciously strong. On the other hand teaching of multiple languages (English/Sanskrit/Hindi/Spanish etc.), various educational competition, sports activities (Kabaddi, wrestling, Kho-Kho, Chess, Race, Throw-Ball, Doze-Ball, Volley-Ball, Football, Martial arts, Skating etc.), various arts activities (poetry, verses (shlokas) making, yog-dance, folk-dance, theatre, oratory/ anchoring, drawing), agriculture, Gausewa (to serve the cows) etc. have been integrally incorporated to strengthen the overall personality of the students.

16. To revive our ancient Vedic tradition, competitions of remembrance of Vedic scriptures & literature are held annually before the occasion of Guru Poornima in which students can participate and may get the award of Rs. 20,000 to 1 Lakh

General Ethics:

1. All the students are required to strictly abide by all the rules and regulations, modesty and moral ethics of the institution. Disobedience, violation of rules and disbelief against the institution shall be deemed as severe indiscipline. In such case the school management reserves the right to dismiss or punish the student.
2. The damage caused by the student to the property of the institution shall be redeemed or compensated from the imprest account of the student. Wilful destruction and damage to the property of the school shall attract fine.
3. We thoroughly take care of the health and hygiene of the students at the institution yet the management shall not be responsible for any unwanted and unfortunate happenings (incidents).
4. The management reserves the right to dismiss and punish the students in case any discrepancy is found in the documents submitted by the parents at the time of admission or the same kind of action shall be taken for hiding or falsification of any information in the documents.
5. The students are not allowed to use or keep mobile phone, any sort of electronic gadgets, money in cash and jewelry. Any sort of such stuff shall be immediately confiscated if found in the possession of the student and shall not be returned to parents. Doing so may also entail disciplinary action against the student. Therefore, the parents are requested not to provide any expensive jewelry etc. to their child. The school management shall not be responsible for the loss of such stuff.

6. Parents shall not provide any food stuff additionally to their children. If it is found, the provide eatables shall be distributed among all. On special and particular occasion, if the parents want, they may distribute food stuff among all in common. For this, they must contact and inform the concerned office.
7. Parents are also requested not to give any gift or cash to the employees of the institution. If such case comes in the knowledge of the school administration, disciplinary action shall be taken against the student and the employee.
8. With the permission from the concerned office, parents may provide some sports items or equipments to their child such as bicycle, badminton, football etc. but these equipments shall be used commonly by all. Expenses on their tear & wear shall also be incurred by the parents themselves; management shall not be responsible for it in any way.
9. Parents shall inform the school management immediately in black and white if they have changed their address or contact number/s etc.
10. Parents (both mother and father) are mandatorily required to attend all the parent-teacher meets.
11. Zero marks shall be awarded in case any student is found using any unfair means during the internal exams. If he or she is found doing so in the half yearly or final exams, he/she shall get zero marks in all the subjects.
12. Parents must pay attention to all the important information delivered to them from time to time via SMS, E-mail and Whatsap.
13. One shall apply one week earlier for transfer-certificate.
14. Parents' entry in the hostel and classroom is strictly prohibited without the permission of Principal.
15. There are two branches of the girls Gurukul (above class 5th). The right of selection of girls for any Gurukul remains with the Gurukul management only. Parents shall not make any request.
16. Parents visiting the students or attending any programme of the school shall make arrangement of their food & lodging on their own. Food & lodging may be available free of cost at Maharishi Valkiki Dharmashala or payable at any other place. The institute provides food & stay free of cost to the parents only during Gurupurnima.
17. The students are allowed to talk to their parents over phone once in two-months only for 10 minutes (on last Sunday of April, June, August, October, December and February)

18. Guidelines for leaves and parents visit is as below:

a. There is no provision for any break or leave after class 8th onwards. Parents shall not make any request for sudden break or leave in between. In certain circumstances, the decision of the Gurukul management shall be deemed final.

b. Three day camp will be organized every year on Guru Purnima. The parents shall compulsorily attend the camp. The parents may meet their children in the spare time during programme.

c. Every year from Deepawali to Bhaiya Dooj, various activities shall be organized for the students. Parents may also visit and meet their children during these events.

d. Parent may meet their child on his/her birthday and join the Yagya held for his/her birthday. Parents may meet their child only for one hour.

e. The parents can meet their child in the school premises in the evening from 5 to 7 on every last Sunday of April, June, August, October, December and February.

19. Parents can make request to authorize maximum three persons to visit or pick up their child. Parents have to provide the photographs, signature accompanying a consent letter to authorize these three persons. Other than these authorized three persons, no else shall be allowed to meet or pick up the child. In certain circumstances, the management may allow the visit on the undertaking given by any of these three persons.

20. Cooperation from parents is always important for us. Mutual understanding between teachers and parents is very significant for the all-round development of a child. Researchers have proved that the performance of a student depends on the mutual coordination, contact and understanding between parents and teachers.

21. Entry or promotion to the next academic session shall be based on the previous scholastic performance and behaviour. Parents and students are required to follow all the rules and regulations issued by the management from time to time.

22. Our primary objective is all-round development of students. To meet this objective we teach our students that they should adopt the lifestyle purely based on Yog, Ayurved and the Vegetarian Nutritious Food. We expect the same lifestyle from the parents as well.

Rules and Regulations:

Code of Conduct for the Parents/Gurardians:

1. Parents are required to be fully virtuous and genuinely showing faith in the resolution of Revered Swami ji to prepare divine human beings for spiritual Bharat and the enlightened world.
2. This is a gigantic holy task taken up by Pujya Swamiji for making Rishis & Rishikas to lead the society. This goal can not be achieved without the cooperation & unconditional faith of parents in Pujya Swamiji.
3. Patanjali Gurukulam mainly aims at developing multilingual skills, divine programming of the brain, saintly purity, practice of spiritual life style pertaining to diet, thoughts, speech, behaviour & conduct and stresses that every student here lives a life according to the Vedic- Rishi tradition. 'I am born only for the sake of nationalism and the Vedic religion & culture; I'll dedicate, devote and sacrifice my whole life for the welfare of my country and the Vedic tradition.'—such kind of strong sense of utmost patriotism and devotion to Maa Bharati is also instilled into them. We also expect that parents also must hold the same emotions and devotion to Bharat Maa. We request those parents to take out their children from our institution who wish their children to choose the money-making career only. They can choose other institutions for such dreams.
4. Parents must not impose individual desire upon their children. We have mainly derived our teachings from ancient Vedic teachings in which the children of Royal families were to believe that they were born to rule their empire with justice and execute their moral duties. We also teach our children that their basic aim is to serve this motherland with selfless devotion and live an ascetic life.
5. Parents must never impose their individual desires on these children. They are urged not to interfere in their life till the age of 24 or 25. Let them be what they want to be whether ascetic, spiritual pioneer, beauraucrats or whatsoever. Let them choose their career on their own. You must completely let your children grow into divine and spiritual souls at Patanjali Gurukulam though you have given them physical birth and have their general responsibility.
6. Parents have to leave their children for the education till class 8th. Here we have formulated a curriculum and course that covers all the dimensions of teaching-learning process such as multiple language, etiquette, various life-skills, practice of living a virtuous and ideal life, austerity and adhering to a good decorum. The children shall be given an in-depth knowledge of English, Sanskrit and the Vedic literature post their 8th standard. This Gurukulam promotes the Ancient vedic education system, so it is compulsory to complete this education in this very Gurukulam up to the graduation

level. Otherwise the rule No. 7 of contribution structure Page No. 17 will be applicable and the parents must not have any objection in it.

7. You are just biological parents, with such sense and unconditional devotion; parents must leave their children in the very safe hands of Param Pujya Swamiji, Shraddheya Acharyaji and our qualified and experienced teachers, facilitators and resource persons. No leave, no expectation, no interference, no doubt & objection; these principles shall be mandatorily followed by every single student and his/her parents until the completion of 8th standard and post it, if required, the Gurukul management may think about allowing student a break or leave.

8. We believe that five elements such as destiny (fruit of the Karmas pertaining to previous births), indomitable perseverance, ambience of the surroundings, training and teachers significantly play a vital role in the formation of a human being. We aim to develop our students into good human beings but family, society and excessive use of global technology may cause distraction and influence our students instantly. The worst thing regarding bad habits is that they grip us very quickly and last for long time. Getting out of bad habits or to mitigate its influence takes lot of unproductive efforts and time. It is better to proactively stay away from such inauspicious toxic environment. In student life, such immoral and bad attributes can easily be eliminated permanently.

9. As it takes lot of resources and expenses in preparing a doctor, engineer and jet pilot, in the same way, the management of Patanjali Gurukulam also spends lot of money in preparing a student. Apart from this the life of Pujya Swamiji and other talented faculties is also engaged in this spiritual task. Parents must properly take note of all these points before admitting their children in the Patanjali Gurukulam.

10. In the long run of 24 to 25 years, our students are going to lead the country in various social, financial, political, religious fields. We strongly believe to have prepared the most powerful India by 2040 on the basis of 500 year old fundamentals of Gurukulam, Acharyakulam, University and Bhartiya Education Board.

Note: As it may deem, the rules & regulations are subject to change and parents are required to follow and consider them.

SERVICES BY PATANJALI YOGPEETH IN OTHER FIELDS

D. Medical services by Patanjali Yogpeeth

(I) Patanjali Yogpeeth-II (through Yoga)

- 950 rooms with A.C./ Non-A.C. facilities for lodging of Patients/ Guests/ Campers.
- An Air-Cooled Auditorium of 2 lac sq. feet covered area & an Air-Conditioned Auditorium of 60 thousand sq. feet covered area for Yoga practice/ Yoga camp.
- Residential Yoga Camps with medical check-ups from time to time.
- Free Yoga Classes everyday.

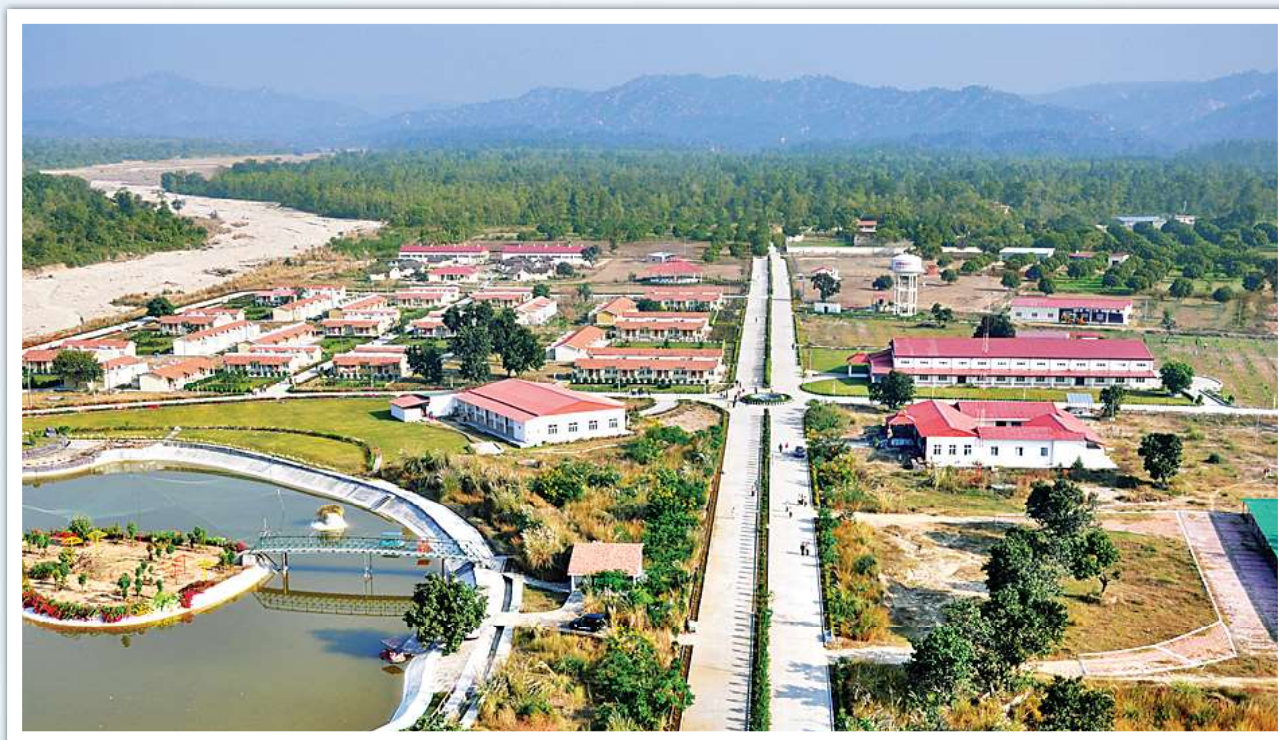


Yoga Treatment and Research Centre, Patanjali Yogpeeth-II



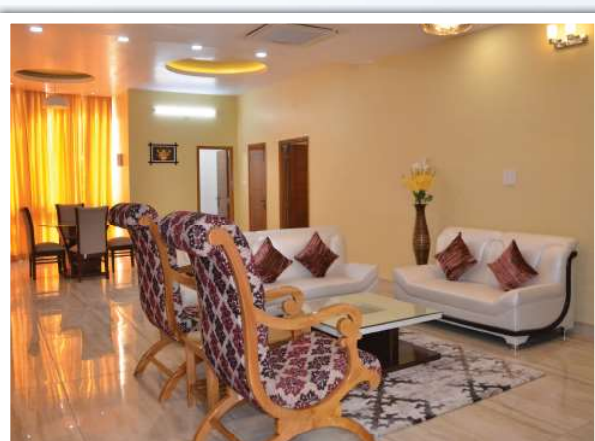
Shradhalyam (Yoga Hall), Patanjali Yogpeeth-II

**(II) Yog-Naturopathy-Panchkarma Treatment & Research (YOG GRAM), Vill.
Aurangabad, Near SIDCUL, Haridwar, Uttarakhand:**



Yog-Naturopathy-Panchkarma Treatment & Research Centre (YOG GRAM)

**(III) Yog-Naturopathy-Panchkarma Treatment & Research (NIRAMAYAM), Vill.
Aurangabad, Near SIDCUL, Haridwar, Uttarakhand:**



Yog-Naturopathy-Panchkarma Treatment & Research Centre (Nirmayam)

E. Social Activities by Patanjali Yogpeeth:

I. Mahrishi Balmiki Dharamshala (Hospice) :

To serve the poor section of the society who can't even arrange fooding and lodging on their own, a four story huge hospice of 86,000 sq. ft. covered area has been built in Patanjali Yogpeeth-2 by Patanjali Yogpeeth (Trust), where free lodging facilities for about 1000 persons are available.



II. Sant Ravidas Langar :

Adjacent to Mahrishi Balmiki Dharamshala, a two story Langar hall of 23,600 sq. ft. covered area, has been built in Patanjali Yogpeeth-2, by the Trust, in which nearly about 5000 persons can have free meal daily.

III. Honouring the Martyrs of Mumbai:

- ♦ Patanjali Yogpeeth honoured in public in Delhi the family member of martyrs who laid down their lives in the most dastardly attack on our country in the post- independence history of Bharat.
- ♦ Rs. 5,00,000/- were given to honour each martyr family.



IV. Bihar Flood (2008)

Patanjali Yogpeeth emerged as the biggest NGO in the world to provide aid and relief to the victims of the most calamitous floods of the century in Bihar in 2008.

Over four million people of about sixteen hundred villages of sixteen districts of Bihar badly affected due

to horrible flood situations. More than two million people in isolated villages in the second-most populous state of the country have been displaced and about a quarter of a million houses destroyed in the worst flood to have hit the nation in the last 50 years.

Flood relief and assistance work was undertaken at more than 50 places in the flood ravaged districts where free food and clothing were distributed to lakhs of people daily.



More than 15,000 Volunteers of Patanjali Yogpeeth under the guidance of H.H. Swami Ramdevji Maharaj and Revered Acharya Balkrishnaji were engaged in the relief work for Bihar disaster affected persons. H.H. Swamiji Maharaj & Revered Acharyaji Maharaj went to the flood affected areas to help the affected people in dealing with the catastrophe.

V. Uttarakhand Flood/ Disaster (2013)

Patanjali Yogpeeth (Trust) of H.H. Swami Ramdevji Maharaj is engaged in the relief work for Uttarakhand disaster affected persons at large scale. Trust's Secretary General rev. Acharya Balkrishnaji himself with his team of volunteers has spearheaded the relief work from Guptkashi near Kedarnath valley. Big camps to distribute cooked food, medicines and water have been established in badly affected areas of Uttarakhand like Guptkashi, Rudraprayag and Joshimath etc.

So far, the trust with the help of its volunteers has distributed tons of food material like biscuits, wheat-flour, salt, spices, mustard oil, water ect. to the people living distant away from road networks.



Proposed Gurukulam

In furtherance of its objectives and policies in the field of education, Patanjali Yogpeeth (Trust) has resolved to establish a Gurukulam to impart modern and ancient education in the direction of all round development of a person and to create a happy, healthy, economically as well as financially robust society by providing free education and basic necessities for the children including the children of the underprivileged communities.

A. Why Gurukulam?

Education in rural tribal & hilly areas is still a challenge in India. Gurukul is a guiding example of boarding educational institute inspired from the ancient education system of India working in the direction for sustainable development.

It is a divine amalgamation of traditional education and the avant- grade scientific, Professional and IT-enabled education system of present era. It will provide free education to the children coming from very poor families, Tribal & hilly areas where they don't have facilities of proper schools & teachers.

B. (i) About Uttarakhand:

The proposed Gurukulam will be situated at Near Patanjali Yogpeeth-II, Maharishi Dayanand Gram, Delhi-Haridwar National Highway, Near Bahadrabad, Haridwar-249405, Uttarakhand. Uttarakhand was formed on the 9th November 2000 as the 27th State of India, when it was carved out of northern Uttar Pradesh. Located at the foothills of the Himalayan mountain ranges, it is largely a hilly State, having international boundaries with China (Tibet) in the north and Nepal in the east. On its north-west lies Himachal Pradesh, while on the south is Uttar Pradesh. It is rich in natural resources especially water and forests with many glaciers, rivers, dense forests and snow-clad mountain peaks. It's truly God's Land (Dev Bhoomi). Dehradun is the Capital of Uttarakhand. It is one of the most beautiful resort in the submountain tracts of India, known for its scenic surroundings. The town lies in the Dun Valley, on the watershed of the Ganga and Yamuna rivers.

(ii) Divisions of Uttarakhand:

The state is divided into two divisions, Garhwal and Kumaon, with a total of 13 districts. The native people of Uttarakhand are generally called Uttarakhandi and sometimes specifically either Garhwali or Kumaoni depending on their place of origin in either the Garhwal or Kumaon

region.

(iii) Population:

Uttarakhand has a multiethnic population spread across two geocultural regions: the Garhwal, and the Kumaon. According to the 2011 Census of India, Uttarakhand has a population of 10,086,292 comprising 5,137,773 males and 4,948,519 females, with 69.77% of the population living in rural areas.

A large portion of the population is Kshatriya and Brahmins, including members of the native Garhwali, and Kumaoni as well as a number of migrants. 18.76% of the population belongs to the Scheduled Castes (an official term for the indigenous aboriginal lower castes in the traditional caste system in India). Scheduled Tribes such as the Jaunsari, Bhotiya, Tharu, Buksa, Raji, Jad and Banrawat constitute 2.89% of the population.

C. Vision:

Haridwar is a prominent city of Garhwal Commission of Uttarakhand state. Garhwal commission consists of difficult terrain to full of natural diversity. The society in Uttarakhand in general are backward and economically poor and weaker.

The hill states are unique in terms of their geography and resources for survival. Due to continuous migration from hills to plains, there is shortfall of teachers in the existing education system in Pauri- Gharwal region. However, there is still tribal & poverty-stricken population who can't afford to leave hills. Children of such background are forced to support their families in the tender age for survival.

Among the educational institutions in North India, various Institutes under Patanjali Yogpeeth Trust has earned its name in providing education in rural, hilly & tribal areas. It is providing education in Jharkhand, Assam, Arunachal Pradesh along with Uttarakhand. The underprivileged & tribal population of these regions have got the world class educational facilities.

Patanjali Yogpeeth trust with a goal of social equality is committed to educate each & every underprivileged child of nation. At Gurukul, they will also be provided free education along with all the basic necessities at a very nominal cost or almost free.

D. Aim:

Multiple thoughts emerge in our mind whenever the word education strikes us. The main

concern today remains as to whether this very education can serve its true purpose at global level or not. The second point is whether this education shall contribute in career development of the students and how would the students reflect on personal, familial, spiritual, economical, social, religious, political and global platforms.

The third important question remains as to how should the format of an ideal education be for the holistic and all round development of students.

If you happen to assess and analyze the education being imparted at Patanjali, you would realize that the education at Patanjali Gurukulam fits practically in all dimensions of today's prospect. Though Sanskrit and Vedic scriptures have been included as main subjects yet an equal emphasis is laid on English, Science as well as other subjects.

The main objective of Proposed Gurukulam is to prepare such students who not only excel in modern science but also possess deep knowledge of Vedic science. We believe that such minds shall create history by bringing prosperity and moral development in the global society. The education framework at Proposed Gurukulam is as such that will completely transform students into great men and great personalities. Our curriculum is fully capable to manifest the innate divine virtues as well as latent skills already existing in every human being. In broad terms education at Proposed Gurukulam means nurturing musical intelligence, art, agricultural skills, business skills, management skills, research skills and yoga and ayurvedic knowledge.

The multilingual teaching approach and the Vedic education will enable the students to explore new opportunities across the world and to set the new records. Proposed Gurukulam is committed to laying equal emphasis on studies of relevant curriculum, Yogic exercise and Vedic studies. We firmly believe that the study of our curriculum will lead their cognitive development whereas Yogic exercise is meant for physical, emotional, mental well-being. Vedic study is essential and exceptional for character building. Thus our multifold strategy of cognitive, physical, emotional, mental well-being and character development shall help build a moral and divine society. Proposed Gurukul is committed to fulfilling this very dream of every parent. So, join this spiritual campaign to deliver justice to your own children amidst this materially inclined world. Provide them the opportunity to grow and develop them both internally and externally. Education does not mean equipping the students with scientific and technical knowledge; rather it should be considered as the process and the best means of integral cognitive, emotional, physical and spiritual development. The past is full of such great and enlightened personalities who have contributed remarkably in different arenas in the world.

Proposed Gurukulam will transform the divine children into great personalities. The Vedas mention the true opulence of life lies in 'loyalty' and 'reverence'—Shraddham Bhagsya Moordhani

Vachsa Vedyaamsi. The students should have unshakeable faith in the Vedas and dedication for hardships. Staunch loyalty to Vedic knowledge and wisdom, unwavering devotion, unswerving perseverance and tireless industriousness are the traits which are fostered and strengthened by the blessings of Guru and regular practice of Yoga. The pursuants of Yoga can have faith in Gurudisciple (shishya) tradition, Rishi & Vedic culture and tradition. The person brought up and educated in aforesaid traditions shall never face disparity due to ignorance, failure, guilt, weakness, heinous crime, delusion and any sort of vice & evils. At Proposed Gurukulam, we do not leave any stone unturned in maintaining and imbibing these core values in the students. We engage our students in such a way that every single student is fully molded and transformed into a divine being. Our teachings are thoroughly aimed at making our students sound in all aspects. Even though our soul is influenced by our previous birth & deeds leading to high, low and medium level manifestation, we strive to transform our students into high level human beings. Even low performers at Proposed Gurukul shall stand out thousand times better than others in the society.

It does not matter with how much wealth and prosperity you leave for your children behind, rather how well cultured, educated and morally upright your children are. This heritage and legacy of Vedic education to your children will prove to be real and imperishable wealth. The men and women equipped with such values have created history, set landmarks and done exemplary tasks in the past.

E. Objectives of Proposed Gurukulam:

1. Programme of Creating Vedic Scholars: This spiritual programme is based on preparing veracious scholars related to different subjects and arenas such as Grammar, Philosophy, Vedas, Upanishadas, Bhartiya Genuine History and royal duties etc., and the graduates who will be capable of showing unparalleled leadership in social, spiritual, economic, scientific and political aspects.

2. Programme of Creating Exemplary and Prolific National Leadership for Modern Bharat:

To prepare intellectuals and national leaders who can set new landmarks in different fields like: Technology, Management, Defence, Administrative Services, Police Services, Medicine, Engineering, Games and Sports, Fine Arts, Music, Drama, Agriculture, Industry, Research, etc. We will be instilling in the young minds the glory of both, utility and attraction. Later the child will take up his way according to his/her Karmashaya, Sanskar and Swabhava. Param Pujya Swamiji believes that the possibility of reformation in a child decreases by one percent with every passing year of age. And generally from every aspect a child becomes enlightened by one

percent every year. But with the help of intellectual efforts we can develop this enlightenment physically, intellectually and spiritually from one to ten percent.

Picture Galary of proposed Gurukulam, Haridwar



Aerial View of Proposed Gurukulam, Haridwar



Academic Block - Proposed Gurukulam, Haridwar



Junior Dormitory, Proposed Gurukulam, Haridwar



Side View of Dormitory, Proposed Gurukulam, Haridwar



Admin & Distribution Block - Proposed Gurukulam, Haridwar



Visitors' Block - Proposed Gurukulam, Haridwar



Principal Block - Proposed Gurukulam, Haridwar

PROPOSED GURUKULAM AREA STATEMENT

DESCRIPTION	AREAS IN SQM (F.A.R)
PLOT AREA	73524.447
(IN ACRES)	18.168
PERMISSIBLE GROUND COVERAGE (IN PERCENT)	40
PERMISSIBLE F.A.R	1.6
PROPOSED GROUND COVERAGE	22.585

COVERED AREA DETAILS ACADEMIC BLOCK (G+2)	
PROPOSED COVERED AREA ON GROUND FLOOR	799.045
PROPOSED COVERED AREA ON FIRST FLOOR	761.245
PROPOSED COVERED AREA ON SECOND FLOOR	799.045
PROPOSED COVERED AREA ON MUMTY	118.28
PROPOSED COVERED AREA ON DOME	50.26
TOTAL COVERED AREA ON ALL FLOORS	2527.875
(IN SQ.FT)	27210.047
TOTAL NO OF BLOCKS	5
TOTAL COVERED AREA ON ALL BLOCKS	12639.375
(IN SQ.FT)	136050.233

COVERED AREA DETAILS JUNIOR BOYS/ GIRLS DORMITORY BLOCK (G+3)	
PROPOSED COVERED AREA ON GROUND FLOOR	692.31
PROPOSED COVERED AREA ON FIRST FLOOR	647.51
PROPOSED COVERED AREA ON SECOND FLOOR	692.31
PROPOSED COVERED AREA ON THIRD FLOOR	647.51
PROPOSED COVERED AREA ON TERRACE FLOOR	122.02
TOTAL COVERED AREA ON ALL FLOORS	2801.66
(IN SQ.FT)	30157.068
TOTAL NO OF BLOCKS	4
TOTAL COVERED AREA ON ALL BLOCKS	11206.64
(IN SQ.FT)	120628.273

COVERED AREA DETAILS SENIOR BOYS DORMITORY BLOCK (G+3)	
PROPOSED COVERED AREA ON GROUND FLOOR	735.26
PROPOSED COVERED AREA ON FIRST FLOOR	690.46
PROPOSED COVERED AREA ON SECOND FLOOR	735.26
PROPOSED COVERED AREA ON THIRD FLOOR	690.46
PROPOSED COVERED AREA ON TERRACE FLOOR	122
TOTAL COVERED AREA ON ALL FLOORS	2973.44

(IN SQ.FT)	32006.108
TOTAL NO OF BLOCKS	2
TOTAL COVERED AREA ON ALL BLOCKS	5946.88
(IN SQ.FT)	64012.216

COVERED AREA DETAILS SENIOR GIRLS DORMITORY BLOCK (G+3)	
PROPOSED COVERED AREA ON GROUND FLOOR	772.1
PROPOSED COVERED AREA ON FIRST FLOOR	727.53
PROPOSED COVERED AREA ON SECOND FLOOR	772.1
PROPOSED COVERED AREA ON THIRD FLOOR	727.53
PROPOSED COVERED AREA ON TERRACE FLOOR	122
TOTAL COVERED AREA ON ALL FLOORS	3121.26
(IN SQ.FT)	33597.243
TOTAL NO OF BLOCKS	2
TOTAL COVERED AREA ON ALL BLOCKS	6242.52
(IN SQ.FT)	67194.485

COVERED AREA DETAILS JUNIOR & SENIOR BOYS DORMITORY BLOCK (G+2)	
PROPOSED COVERED AREA ON GROUND FLOOR	731.85
PROPOSED COVERED AREA ON FIRST FLOOR	687.05
PROPOSED COVERED AREA ON SECOND FLOOR	731.85
PROPOSED COVERED AREA ON TERRACE FLOOR	122
TOTAL COVERED AREA ON ALL FLOORS	2272.75
(IN SQ.FT)	24463.881
TOTAL NO OF BLOCKS	1
TOTAL COVERED AREA ON ALL BLOCKS	2272.75
(IN SQ.FT)	24463.881

COVERED AREA DETAILS KIDS DORMITORY BLOCK (G+2)	
PROPOSED COVERED AREA ON GROUND FLOOR	692.31
PROPOSED COVERED AREA ON FIRST FLOOR	647.51
PROPOSED COVERED AREA ON SECOND FLOOR	692.31
PROPOSED COVERED AREA ON TERRACE FLOOR	122.02
TOTAL COVERED AREA ON ALL FLOORS	2154.15
(IN SQ.FT)	23187.271
TOTAL NO OF BLOCKS	2
TOTAL COVERED AREA ON ALL BLOCKS	4308.3
(IN SQ.FT)	46374.541

COVERED AREA DETAILS KIDS DORMITORY BLOCK (G+3)	
ONE FLOOR FOR JUNIOR GIRLS DORMITORY	
PROPOSED COVERED AREA ON GROUND FLOOR	692.31
PROPOSED COVERED AREA ON FIRST FLOOR	647.51
PROPOSED COVERED AREA ON SECOND FLOOR	692.31
PROPOSED COVERED AREA ON THIRD FLOOR	647.51
PROPOSED COVERED AREA ON TERRACE FLOOR	122.02
TOTAL COVERED AREA ON ALL FLOORS	2801.66
(IN SQ.FT)	30157.068
TOTAL NO OF BLOCKS	1
TOTAL COVERED AREA ON ALL BLOCKS	2801.66
(IN SQ.FT)	30157.068

COVERED AREA DETAILS MESS, LAB & YOGA HALL BLOCK	
PROPOSED COVERED AREA ON GROUND FLOOR	2205
PROPOSED COVERED AREA ON FIRST FLOOR	2119.55
PROPOSED COVERED AREA ON SECOND FLOOR	2205
PROPOSED COVERED AREA ON TERRACE FLOOR	270
TOTAL COVERED AREA ON ALL FLOORS	6799.55
(IN SQ.FT)	73190.356

COVERED AREA DETAILS ADMINISTRATION & DISTRIBUTION BLOCK	
PROPOSED COVERED AREA ON GROUND FLOOR	342.304
PROPOSED COVERED AREA ON FIRST FLOOR	307.151
PROPOSED COVERED AREA ON SECOND FLOOR	353.11
PROPOSED COVERED AREA ON TERRACE FLOOR	128.69
TOTAL COVERED AREA ON ALL FLOORS	1131.255
(IN SQ.FT)	12176.829
TOTAL NO OF BLOCKS	2
TOTAL COVERED AREA ON ALL BLOCKS	2262.51
(IN SQ.FT)	24353.658

COVERED AREA DETAILS VISITOR BLOCK	
PROPOSED COVERED AREA ON GROUND FLOOR	136.54
PROPOSED COVERED AREA ON FIRST FLOOR	121.5
PROPOSED COVERED AREA ON TERRACE FLOOR	13.186
TOTAL COVERED AREA ON ALL FLOORS	271.226
(IN SQ.FT)	2919.477
TOTAL NO OF BLOCKS	2
TOTAL COVERED AREA ON ALL BLOCKS	542.452
(IN SQ.FT)	5838.953

COVERED AREA DETAILS VISITOR BLOCK	
PROPOSED COVERED AREA ON GROUND FLOOR	136.54
PROPOSED COVERED AREA ON FIRST FLOOR	121.5
PROPOSED COVERED AREA ON TERRACE FLOOR	13.186
TOTAL COVERED AREA ON ALL FLOORS	271.226
(IN SQ.FT)	2919.477
TOTAL NO OF BLOCKS	2
TOTAL COVERED AREA ON ALL BLOCKS	542.452
(IN SQ.FT)	5838.953

COVERED AREA DETAILS PRINCIPAL/STAFF BLOCK	
PROPOSED COVERED AREA ON GROUND FLOOR	118.105
TOTAL COVERED AREA ON ALL FLOORS	118.105
(IN SQ.FT)	1271.282

COVERED AREA DETAILS OF YAGYASHALA	
PROPOSED COVERED AREA ON GROUND FLOOR	317.15
TOTAL COVERED AREA ON ALL FLOORS	317.15
(IN SQ.FT)	3413.803
TOTAL NO OF BLOCKS	2
TOTAL COVERED AREA ON ALL BLOCKS	634.3
(IN SQ.FT)	6827.605
TOTAL COVERED AREA OF ALL BLOCKS	55775.042
(IN SQ.FT)	599091.270

GROUND COVERAGE AREA DETAILS OF ALL BLOCKS			
	AREA	NO. OF BLOCKS	TOTAL AREA
COVERED AREA OF ACADEMIC BLOCK	799.045	5	3995.225
COVERED AREA OF JUNIOR BOYS/ GIRLS DORMITORY BLOCK	692.31	4	2769.24
COVERED AREA OF SENIOR BOYS DORMITORY BLOCK	735.26	2	1470.52
COVERED AREA OF SENIOR GIRLS DORMITORY BLOCK	772.1	2	1544.2
COVERED AREA OF JUNIOR & SENIOR BOYS DORMITORY BLOCK	731.85	1	731.85
COVERED AREA OF KIDS DORMITORY BLOCK	692.31	3	2076.93
COVERED AREA OF MESS & YOGA BLOCK	2801.66	1	2801.66
COVERED AREA OF ADMINISTRATION & DISTRIBUTION BLOCK	353.11	2	706.22
COVERED AREA OF VISITOR BLOCK	136.54	2	273.08
COVERED AREA OF PRINCIPAL & STAFF BLOCK	118.105	2	236.21
TOTAL COVERED AREA OF ALL BLOCKS	7832.29	24	16605.135

Estimated cost of Proposed Gurukulam Project at Haridwar

The above-said Gurukulam will be a huge project where students particularly from the under privileged- Socially, Educationally and Economically backward classes coming from remote and tribal areas will be seeking modern education along with ancient education will cost about 150 Cr. (One Hundred Fifty Crore Rupees).